



EXAMINATIONS COUNCIL OF ESWATINI
Eswatini General Certificate of Secondary Education

CANDIDATE
NAME

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SISWATI AS A SECOND LANGUAGE

6871/01

Paper 1 Reading and Directed Writing

October/November 2023

2 hours

Candidates answer on the Question Paper.

No additional materials are required.

READ THESE INSTRUCTIONS FIRST

Write your name, centre number and candidate number in the spaces provided.

Write in dark blue or black pen.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **all** questions.

Dictionaries are **not** allowed.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

For Examiner Use	
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This document consists of **13** printed pages and **3** blank pages.

Umsebenti 1

Fundza lendzaba ngekudla ngendlela lefanele bese uphendvula imibuto lelandzelako.

Kudla ngendlela lefanele yintfo lekhutsatwa kakhulu betemphilo kulamalanga. Bayasho nekutsi umuntfu unguloku lakudlako. Lucwaningo lukhomba kutsi tifo letinengi kubantfu tibangwa kungadli ngendlela lefanele. Bodokotela bagcizelela kudla ngendlela lefanele kubantfu kuto tonkhe tigaba tekukhula kusuka kulomncane kuya kumuntfu lomdzala. Kudla kunenzima lekuyidlalako emphilweni yemuntfu. Kudla emaseko lamatsafu kwawonkhe wonkhe, lomncane nalomdzala. Kuhlala uphilile kungumphumela wekudla ngendlela lengiyo esigabeni seminyaka yakho.

Akudzingi kutsi ube ngumuntfu lonemali kute ukhone kudla kahle. Kuyasita kutsi ekhaya kube nengadze lencane kulinywe tibhidvo kufuywe nemfuyo. Kulokunye, bantfu bangakha tibhidvo letitimilelako letifaka ekhatsi imbuya, ligusha, chuchuza, inshubaba nenkakha. Phela inkakha nenshubaba kuyababa, lokubaba kuyadzingeka emtimbeni kute uhlale uphilile.

Uma sewukhulile kumcoka kakhulu kunaka indlela lodla ngayo, ungadli ngendlela lobowudla ngayo usemncane. Nawusemncane kumcoka kutsi udle ngendlela lefanele khona umtimba utokhula kahle. Uma sewumdzala kumcoka kutsi unake kakhulu kudla lokudlako kute uhlale ungumuntfu lophilile nalophephile etifeni. Phela uma sewukhulile kuba netingucuko letentekako emtimbeni letibanga ungasakhoni kwenta tintfo ngendlela lebewutenta ngayo usemncane. Ngeke nje usakhona kusuka **ligonso** ugijime ngematubane njengoba wawenta nawusemncane. Etigabeni tekukhula umtimba unetidzingo letehlukene. Uma udla kahle emaseko lamatsafu utawukhona kubalekela kugula lokungabangwa kungadli kahle. Lokwenta usemncane kungayilimata imphilo yakho eminyakeni lelandzelako. Kungadli kahle ngekunganaki kutsi udla ini kanjani, kungadli ngesikhatsi lesifanele, kanye nekudla kudla lokunemafutsa kakhulu kungayilimata imphilo. Kulokunye, kumcoka kutsi sinake tinatfo lesitinatsako. Emanti sinatfo lesiletsa imphilo kungako betemphilo bagcizelela kutsi siwanatse kwengca letinye tinatfo.

Betemphilo batsi asidle kudla lokwentiwe ngelubisi ngoba le-*calcium* letfolakala elubisini isita ekwakheni ematsambo laphilile nalacinile. Inhlitiyo nemitsambo nako kudzinga i-*calcium* kute kusebente kahle. Lokunye, kudla lokunemafutsa lamancane, imibhidvo lenemacembe laluhlata kanye nemantongomane kuyawasita ematsambo. Kudla lokune *iron* kuyakusita ekwakheni ingati emtimbeni kuphindze kukunike emandla. Le-*iron* itflolakala enyameni lebovu,

sipinatji, ifishi, inkhukhu nasemabhontjisi.

Kumcoka kutsi umuntfu anake indlela ladla ngayo njenge kudla linani lelilingene yena umuntfu. Betemphilo becwayisa kutsi singabileli ngobe lokudla kakhulu ngiko lokuvame kubanga kugula. Uma uvuka ekuseni cala ngekudla kudla lokutawukunika emandla nalokuvikelako. Loku kungakwenta kutsi ube nemandla lusuku lonkhe. Emini sewungadla liphalishi nemibhidvo levangwe ngemantongomane. Uma kuyinyama akube ngulenesilinganiso lesingiso. Entsambama kala kahle kudla kwakho, ungayi kuyolala usutsi kakhulu, kube ungate **ungeciwa naligundwane**. Phela uma ulele kute umsebenti lowentako, ngako kudla kakhulu kungakubangela tinkinga.

Kufanele kutsi utetayete kudla kudla lokutawufike kube yimphilo emtimbeni wakho. Kudla lokuvikela kutsi ungangenwa tifo kalula njenge titselo letifana nema-olintji, emahhabhula nemagrebi kuyawusita umtimba. Betemphilo bakhutsata kutsi sisebentise emafutsa lanemphilo njenge mantongomane. Inyama yefishi kutsiwa inemafutsa ladingekile emtimbeni wemuntfu, i-*omega 3*, lasita kakhulu kuvikela tifo.

Betemphilo basecwayisa kutsi singakudli kudla lokunashukela kakhulu ngoba kungabanga tinkinga letingakadzingeki emtimbeni. Kudla lokunashukela kakhulu kubanga kutsi umuntfu ahlale adziniwe ngaso sonkhe sikhatsi lokugcina kubanga kutsi umtimba uhlale ucindzetelekile. Wonkhe umuntfu lophilako uyafuna kuhlala asesimeni lesikahle kutemphilo. Cinisekisa kutsi uwatfola kahle onkhe ema-*vitamin* ladingwa ngumtimba. Uma umtimba sewukhulile ubese uba nekuba ngulowikhi. Kungako kufanele kutsi uma usakhula wente siciniseko sekudla kahle. Labanye batsi kuyasita kutsi uma uvuka ekuseni unatse inkomishi yemanti ungakafaki lutfo esiswini. Loku kukusita kutsi sisu sakho sisebente kahle. Kufanele kutsi uhlale lokungenani emaminitsi langu 30 ungakadli lokunye. Emvakwaloko-ke sewungalandzelisa ngaloko lokutawenta kutsi umtimba ube ngulophile kahle lilanga lonkhe. Emanti kufanele kutsi siwanatse ngalokufanele ngoba nawo akudla. Ngelilanga kufanele unatse lokungenani emalitha lamabili. Tama kutigcina unguophilile ngekudla kahle, nemtimba kube uyakhuluma bewungatibongela ngaloko.

Ibhalwe ngu: Charles Moyo

Imibuto

(a) Kumcoka ngani kudla ngendela lefanele kubantfu?

.....
 [1]

(b) Bhala tinhlobo **letimbili** tekudla letisita kwehlisa shukela emtimbeni.

.....
 [2]

(c) Chaza lamagama njengoba asetjentiswe endzabeni.

(i) **ligonso**

.....
 [1]

(ii) **ungeciwa nalogundwane**

.....
 [1]

(d) Yini umphumela wekudla kudla lokunashukela kakhulu?

.....

 [2]

(e) Kusita ngani kunatsa emanti uma uvuka ekuseni?

.....
 [1]

(f) Kudla kahle kumcoka. Sekela lombono ngemaphuzu **lamabili**.

.....

 [2]

[Sekukonkhe: 10]

Umsebenti 2

Fundza lemivo yetikhulumi letine (A–D) ngelulwimi bese uphendvula imibuto lelandzelako.

A. MAZWI

Lulwimi sitfo semtimba lesitfolakala emlonyeni webantfu nasetilwaneni. Lunemisebenti leminengi ngekwehlukahlukana. Ngitawukhuluma ngelulwimi kubantfu. Lulwimi ngulona lolwemukela kudla emlonyeni ngekubambisana nematinyo uma uhlafuna. Kumuntfu lulwimi lumsita kutsi anambitse kudla akhone kuva ikakhulu kushisa, kubandza, kubaba, bunandzi, kunongotela, bumunyu, tinswayi netinongo. Luyasita futsi kugeza ematinyo uma uluhambisa etikwawo, luyakhona kususa lokunye kungcola. Uma kwentekile watiluma walimala elulwimini uye ube nebulukhuni nawudla. Kepha lokukhulu kakhulu lulwimi lusita umuntfu kutsi akhone kukhuluma aphumisele imisindvo yenkhulumo. Lusitfo lesikhonako kwehla senyuka lokwenta kukhonakale kuphumisela imisindvo leyehlukene. Ngako-ke lulwimi ludlala indzima lenkhulu emlonyeni wemuntfu noma lubonakala luluncane nje.

B. MENZI

Lulwimi yinyama lemmandzi, ikakhulu lolu lwenkhomo. Kona uma luphekeke kahle lwavutfwa, Iwanongeka kahle luba mmandzi kakhulu. Lulwimi phela nguyona nyama lejatjulelwa kakhulu nakudliwa inhloko nangabe bekuhlatjiwe ekhaya. Kungumhambo wemaSwati kutsi labadvuna bayatiphekela inhloko yaleyo nkomo lehlatjiwe bese idlelwa esangweni idliwa ngemajaha onkhe lakhona kulelokhaya. Labadzala uma kuhlatjiwe, bayanaka kakhulu kutsi lulwimi lunganyamalali. Uma kwenteke lwanyamalala kuye kusuke luphenyo lolukhulu kutsi luyephi ngendlela lolumcoka ngayo. Empeleni kuyema nalokudla lenhloko ngoba isuke ingakapheleli futsi lesa sento sikhomba kungahloniphi bantfu labadzala. Ngakulokunye, lukhona longalutsenga esitolo lungakaphekwa utiphekele ekhaya ungaze umele kutsi kuhlatjiwe. Kanjalo, lolunye khona etitolo ulukhandza seluvele luphekiwe selulungele kudliwa. Lokuhle kulolu lolutsenga seluphekiwe kutsi uyakhona nekutsenga lolulingene imali yakho ngoba luyakalwa.

C. MUZI

Mine ngifuna kukhuluma ngelulwimi lwesive. Lulwimi luyindlela yekuchumana kwebantfu lababili noma labangetulu. Tive tingaka-nje emhlabeni, nguleso sinelulwimi lwaso kanjalo natsi tsine emaSwati-ke sinelulwimi lwetfu, SiSwati. Besutfu bakhuluma siSutfu, eZimbabwe banetilwimi letinyenti lokufaka ekhatsi siNdebele nesiShona. Lulwimi lusisekelo selive ngako-ke kumele luhlonishwe, lutfutfukiswe, lufundziswe futsi lukhutsatwe. Nguleso naleso sive imphilo yaso nemasiko nendlela yekutiphatsa, kusekelwa ngulo lulwimi. Lulwimi lummandzi lunotsile lusho ngemagama elikhetselo kanye netisho netaga letinonga inkhulumo lokungaba lukhuni kuyihumusha ivete umcondvo wesikhulumi njengoba unjalo. Loku kufuna ube ngumuntfu waleso sive lowati lolo lulwimi kuze uyive kahle inkhulumo. Lobu buhle belulwimi. Lulwimi lwenganyelwe ngumtsetfo walelo live kutsi lufundziswe nasetikolweni kute lungalahleki. Kungako wonkhe umuntfu loseveni uyakhutsatwa kusebentisa lulwimi lwakhe njengoba emave atfutfuka kutebuchwepheshe kanjalo netilwimi atifutukiswe ngekucamba emagama lamasha lahambelana netintfo letinsha letivelako.

D. NKHULULEKO

Ngiyeva nje ngulowo nalowo ukhuluma ngelulwimi ngekwehlukana kwalo. Mine nakukhulunywa ngelulwimi kufika indlela labakhuluma ngayo bantfu. Kukhuluma kuyamakha noma kumclimate umuntfu. Uyati ngiye ngilalelisise tinkhulumo tebantfu ngitfole kutsi bakhona labanelulwimi loluhle kanjalo nalabanelulwimi lolubi. Laba belulwimi loluhle luhlobo lwebantfu lengilutsandzako lokungatsi ngingahlala ngilulalela. Sizatfu kutsi lunako kukhuluma kahle ngenhlonipho phiindze lukhulume lokwakhako. Uyati noma ngabe usesimeni lesibuhlungu longene kuso uyaliwe, kepha nawutfole kukhulunyiswa ngumuntfu lonelulwimi loluhle usheshe ukubone longakakwenti kahle. Ngaleyondlela uyakhona kulungisa lapho konakele khona ngaphandle kwekuviswa buhlungu. Lokusho kutsi lulwimi luyakwakha ungumuntfu utitsandze wena kukhule nekutetsemba etintfweni lotentako. Kungako kumcoka kutsi umuntfu nemuntfu etame kugadza lakukhuluma ngemlomo wakhe kube nguloko lokwakhako kulabo labaseceleni kwakhe; kungaba kusekhaya, emsebentini noma kuphi lapho ukhuluma khona.

Lemibuto lelandzelako ingetikhulumi (A–D) letikhuluma ngelulwimi.

Kulowo nalowo mbuto bhala feleba lofanele A, B, C noma D emugceni wetimphendvulo.

Ngubani umuntfu...

- | | | |
|--|-------|-----|
| (a) Lotsi lulwimi lwenta ukhone kukhuluma | | [1] |
| (b) Lotsi tehlukeno tindlela tekukhuluma | | [1] |
| (c) Loveta kutsi lulwimi yindlela yekuchumana eveni | | [1] |
| (d) Loveta kutsi lulwimi lumcoka alufundziswe etikolweni | | [1] |
| (e) Lonembono wekutsi lulwimi luyakha | | [1] |
| (f) Lovuma kutsi lulwimi ungalutsenga nasesitolo | | [1] |
| (g) Loveta umcondvo lotsi lulwimi ludliwa ngulabadvuna | | [1] |
| (h) Locabanga kutsi lulwimi lwenta ukhone kuva kudla lokumnandzi | | [1] |

[Sekukonkhe: 8]

Umsebenti 3

Fundza lendzaba ngaSimiso bese ubhala emanotsi ngaphasi kwetihlokwana lotawukhuluma ngato.

Imphilo yaSimiso ingulenhle kakhulu endzaweni yakubo. Batali labanengi bamenta sibonelo uma bakhulumisa bantfwababo mayelana nemisebenti lebangayenta kutiphilisa nekutfufukisa ummango. Kungenti kahle ebangeni lekugcina esikolweni akukamcedzi emandla Simiso ekutsi sekute langakwenta kube abengahle atitfole sahlala esitolo adle tidzakamiva njengalabanye.

Kwamsita kungabi livila ngoba linyenti lensha libulawa ngiko kuvilapha kucabanga kutsi lingentani noma ngabe esikolweni bafundzisiwe ngetifundvo temakhono. Simiso wawabuka emanti emsele lageleta ngenhla kwelikhaya lakubo kutsi angaba lusito ekutitfufukiseni ngetekulima. Bekanalo lwati lwetekulima lalutfole esikolweni. Wakhumbula emagama athishela bekamfundzisa sifundvo setebhizinisi lowatsi, “nine nje nikhsetse kahle kulesifundvo ngoba nenta netekulima. Ungacala yakho ibhizinisi yekulima ungaahlaleli kucashwa.” Lokwaba yinkinga asekeleyo micabango kwaba ngiyo inhlanyelo labengati kutsi utayitsenga ngani ngoba namake wakhe abengenamali. Wacabanga kutsi wenta njani, wase utjela make wakhe tifiso takhe ngalamanti. Unina wambonisa kutsi aye kuMavela lolimako ngesheya kwesigodzi. Wahamba Simiso waya kuMavela futsi waba nenhlanhla watfola nelusito bekangakalugadzi; inhlanyelo, manyolo kanye nesigulumba lesasitamlimela. Mavela wamsita nangekumfundzisa ngekunaka tilimo nemhlaba. Wavele wacala kulima emasimu akubo lebesekahleli iminyaka angalinywa.

Bantfu labanengi ikakhulu bontsanga yakhe bebambuka bamhleka batsi utifananisa naMavela. Bebetama kumcedza emandla batsi sewuhamba kungatsi uyinginga, bamtjela nekutsi Mavela unentfo layisebentisako ngiko tilimo takhe titinhle futsi anjingile. Babodvwa lebebambita nabaya kuyodlala ibhola kepha konkhe bekangakunaki. Wahlanhla ummbila ensimini wawushiyanisa. Bekasitwa ngumake wakhe nadzadzewabo lomncane kuhlakula, kujova nalokunye. Mavela bekamhlola njalo, amsite ngalakudzingako ajatjuliswa kutimisela kwakhe. Bekusifiso sakhe kutfufukisa insha mane ngekuvilapha beyingasondzeli kuye.

Sivuno sekucala saSimiso saba sihle kakhulu. Labatsengisa ummbila wekosa bebafika batowutsenga. Insimu bebayicedza ngemalanga lamatsatfu. Asatsengisile, Mavela wamsita kutsi atsenge inhlanyelo eSouth Africa. Wagcizelela kutsi akalime ashianise atokhona kutsengisa kulandzelane insimu ngensimu kute bantfu

bangawesweli ummbila. Wenta njalo Simiso asahlanyela naletinye tilimo letifaka ekhatsi bo-letuce, emakhabishi nesipinatji akutsengisa. Besekakhona nekusita ekwengeteni tidzingo tasekhaya. Nadzadzewabo lomncane besekahlala anemali esikolweni, umnakabo bekamupha njalo imali. Wachubeka nekutimisela wate watsenga inkhomo yelubisi, kwatsengiswa lubisi nemasi naleto tibhidvo, yatfufuka ibhizinisi yakhe.

Nome bekuhamba kahle emasimini kuleminyaka lemitsatfu kukhona bekuhle kuphatamisa sivuno. Tilwanyana letincane betidla letibhidvo tingabi tinhle, bantfu bafune kwehliselwa intsengo. Bekumvisa buhlungu Simiso ngoba bekwehlisa imali lengenako. Nebantfu bebahlupha ngekumebela ikakhulu sipinatji ngoba indlala beyibhokile kantsi bayavilapha. Noma abetsi babota kutosita utobanika umshibo bebangeti. Kani-ke nemvula lenesangcotfo beyihle ibulala noma bekungakavami nje. Njalo nalidvuma bekathandaza kutsi lingeti nesangcotfo ngoba bekusho konakala kwetilimo emasimini.

Bantfu bebeta kutotsenga kepha akumentanga Simiso wahlala phasi watsemba bona. Wakhumbula tifundvo tebhizinisi ngekufuna imakethe. Waba nenhlanhla sitolo lesikhulu *Spar* sakhapha umuntfu lotawuya kuyohlola insimu yakhe. Babese batsatsa tibhidvo tiyotsengiswa esitolo. Bamnika imigomo nemibandzela lekufanele ayilandzele, kwaba kuhle angasahlupheki sekati kutsi tibhidvo utilimela kutimikisa e-*Spar*. Kusenjalo, kwaba nebantfu labatsenga lubisi lwakhe onkhe malanga kangangoba bekangasakhoni kwenta emasi. Yakhula ibhizinisi yakhe wate wengeta tinkhomo telubisi. Nemphakatsi wabona kutimisela kwakhe Simiso wamnika umhlaba ngekusitwa ngubabe Mavela. Kungumanje usebentela kutsenga sakhe sigulumba, sewuvule nematfuba emsebenti ngoba kukhona lasabacashile, labanye nabo sebalima tabo tingadze bentele kudla. Indlala seyinciphile endzaweni yakubo, Simiso ube sibonelo lesihle. Dzadzewabo umsita kugcina emabhuku ebhizinisi leseyneligama ‘Simiso Veggies’ leseyibhadala nemtselo eveni.

Ibhalwe ngu: Lungisa Mkhonta

Utawufundzisa insha yasesontfweni lakho ngekutimisela kutekulima. Bhala emanotsi ngaphasi kwetihlokwana lotawukhuluma ngato.

(a) Lokwenta kuphumelela kutekulima

- Kungabi livila
- [1]
- [1]

(b) Longakwenta kutfutukisa ummango nelive

- [1]
- [1]

(c) Lokuphatamisa tilimo

- Tilwanyana letidla tilimo
- [1]
- [1]

(d) Lokungavimbela impumelelo yemuntfu lofise kulima

- Kubabete imali
- Kubabete indzawo yekulima
- [1]
- [1]

[Sekukonkhe: 8]

Umsebenti 4

Fundza lendzaba ngetindlela letingentiwa kugcina tincwadzi tebafundzi tisesimeni lesikahle.

Bonkhe bafundzi etikolweni kubhekeke kutsi babe netincwadzi nemabhuku lababhalela kuwo loko labakufundzako. Imvamisa sifundvo sisinye siba nencwadzi, libhuku lemanotsi, libhuku lemsebenti kanye nelesivivinyo. Loku kwenta tincwadzi tibaluleke kakhulu ekufundzeni nasekufundziseni. Kumcoka kutsi tigcineke, tivikeleke, tiphephe kuze umfundzi akhone kutisebentisa leyo minyaka latidzinga gayo.

Ekucaleni kwemnyaka bafundzi bayanikwa luhla lwekufundza ngelilanga ngelilanga. Loku kwentelwa kutsi bangatikhandzi basindvwa ngito tonkhe tincwadzi nabaya esikolweni. Umfundzi kumele abuke kahle loluhla kubalekela kwetfwala tincwadzi letingeke tisebente kute tingalahleki, tebiwe noma tonakale lokungabangwa kunetfwa noma kudzabuka kwemakhasi ngenca yemoya. Kulimala nekulahleka kwetincwadzi kuyamdulela umtali nesikolwa ngoba bese kufuneka kutsi kutsengwe letinsha ikakhulu ngoba kulukhuni kufundza uma kute tincwadzi. Letinye taletincwadzi atitfolakali kalula. Kulahleka kwato kungasho umnyaka wonkhe solo tingakatfolakali. Bafundzi bayakhutsatwa kutsi bacabange ngebumcoka betincwadzi kulemfundvo yabo. Loku kutawenta batinake tincwadzi ngasosonkhe sikhatsi.

Kungasita kutsi tikolwa tibe nemakhabethe lakhiyekako lapho bafundzi batawufaka khona tincwadzi. Kuleto tikolwa letinawo lamakhabethe atiwegcine asesimeni lesikahle kute bafundzi bakhone kuwasebentisa ngaso sonkhe sikhatsi. Bafundzi abawasebentise kahle lamakhabethe kufaka tincwadzi tabo bese bayakhiya kute tingalahleki. Loku kwenta bakhone kuhamba ngekukhululeka esikolweni ngaphandle kwekwesaba kwebelwa tincwadzi letidule nakangaka. Uma ngabe sikolwa site lawo makhabethe, bafundzi bakhutsatwa kutsi batigadze tincwadzi ngoba labanye bayeba batsengise kuletinye tikolwa. Bafundzi abacaphele, nguloyo naloyo abe nemngani lametsembako basitane ngekugadzelana tincwadzi lapho lomunye aya kuyotsenga noma emthoyi.

Tikolwa atifundzise bafundzi ngebumcoka betincwadzi kuyo imfundvo yemfundzi. Tikolwa atiphindze tilandzelele kutsi tincwadzi tebafundzi tiphephile futsi tiphatseke kahle. Loku kungenteka ngekwakha umtsetfo lochaza kutsi tincwadzi tiphatfwa kanjani. Ngetulu kwaloko, kungabasita bafundzi kwati kutsi bothishela bayatihlola tincwadzi noma kunini. Kuyo leyo mitsetfo umfundzi lolahle incwadzi, lotsetse yalomunye ngalokungekho emtsetfweni noma loyonile ahlawule noma aphocelelwe kuyitsenga. Tincwadzi tingumtapo welwati longasita ngisho nasetitukulwaneni letitako. Ngako-ke emihlanganweni yebatali tikolwa atibafundzise, tibakhutsate tiphindze tibacele kutsi babambisane nato ekuphatfweni kahle kwetincwadzi. Loku kutawubenta nabo labatali bative bayincenye yemfundvo yebantfwana babo. Nabo labantfwana kungabafaka emandla ekufundzeni uma babona lolubambiswano emkhatsini wetikolwa nabatali babo kulokufundza kwabo.

Lokunye, tikolwa tingaba nemigomo lebekiwe kuvimba bafundzi kutsi bangangeni emaklasini labangafundzeli kuwo ngoba uma sekutfolakala kutsi kunetincwadzi letilahlekile nabo bangasolakala. Labo labatawungena emaklasini langasiwo abo akube nenhlawulo letawenta bangaphindzi bangene. Loku kungenta tindvuna tebafundzi tisebente ngekutimisela ngekuvikelwa ngulomgomo kumonakalo longahle wenteke nasekungene longafundzi kulelo klasi. Batali abente siciniseko sekutsi tincwadzi tebantfwababo tikhaviwe kahle kute tingasheshi tiguqe. Kufanele betame nekutsi bantfwana babo babenetikhwama tekuphatsa tincwadzi. Umtali ngamunye akatihlole tincwadzi temntfwanakhe ngaso sonkhe sikhatsi kute asheshe abone kutsi tisekhona tonkhe futsi tiphatseke nakahle noma sekukhona umonakalo tsite lowentekile.

Njengoba tebuchwephesha titfutfuka emhlabeni, kunelitsembe lekutsi titawuba tinyenti tincwadzi letigcinwa kubongcondvomshini. Loku kungaba luhlelo lwekunciphisa kusindvwa tincwadzi phindze kuvikele kulahleka kwato leto tincwadzi tebafundzi. Umfundzi kuloluhlelo angakhona kufundza ente imisebenti noma ngabe ukuphi inkhuni nje nakanangcondvomshina wakhe. Lona lolohlelo lungasita kukhutsata bafundzi ekufundzeni kwabo kani nebatali bangalujabulela loluhlelo ikakhulu kulesikhatsi lapho khona sikhutsata imfundvo yato tebuchwephesha. Futsi lolu lwati loluyawuhlala lukhona noma ngabe kunini.

